

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR

98548416

TRUST BY CORPORATION  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

DEPT-01 RECORDING \$23.50  
T40009 TRAN 3027 06/26/98 11:49:00  
#7667 : CG \*-78-548416  
COOK COUNTY RECORDER

MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OFER AMRAM AND LAURIE D. GARBER AMRAM, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of MAY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 92395446, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N. # 10-21-311-009 & 10-21-311-010

COMMONLY KNOWN AS: 5333 MADISON AVE, SKOKIE, ILL. 60077

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 09 day of JUNE, 1998.

COLE TAYLOR BANK

By: Deann Ludwig  
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: J. B. Vinson  
J. B. VINSON, VICE PRESIDENT

98548416

SAS-A DIVISION OF INTERCOUNTY U-A  
S15268800

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS )

SS.

COUNTY OF COOK )

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

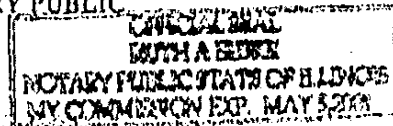
GIVEN under my hand and NOTARIAL seal this 09 day of JUNE, 1998.

*Keith A. Boake*

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

BOREK & GOLDBIRSH, SUITE 200, 3545 LAKE AVE., WILMETTE, ILL. 60091



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