

UNOFFICIAL COPY

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

98548487

- DEPT-01 RECORDING \$23.50
- T#0009 TRAN 3027 06/26/98 12:36:00
- #7738 # CG *-98-548487
- COOK COUNTY RECORDER

JAB 5/498988C
MAIL TO

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
NORWEST MORTGAGE, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated October 14th, 1997,
executed by JOHN J. GRABIN
in face amount \$ 86,900.00 secured by a Mortgage dated 10/14/97
and recorded in COOK County on _____ as Document No. 98548486
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2622 COMMERCIAL AVENUE SO. CHICAGO HEIGHTS, ILLINOIS

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 28th day of October, 1997

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

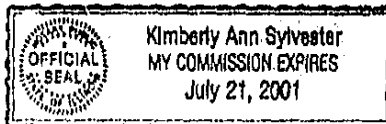
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 28th day of October, 1997.

Commission expires: 7-21-01

Kimberly A. Sylvester
Notary Public



SAS - A DIVISION OF INTERCOUNTY

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LEGAL DESCRIPTION

LOTS 10 AND 11 IN BLOCK 3 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29 AND THAT PART LYING WEST OF THE RAILROAD LANDS OF THE SOUTH WEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-29-402-027

32-29-402-028

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