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GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

98548631

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$25.00
T#0009 TRAN 3036 06/26/98 15:21:00
#7883 CG *-98-548631
COOK COUNTY RECORDER

3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the _____ herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE MID-CITY NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT

DATED APRIL 10, 1992 AND (NAME and ADDRESS)
KNOWN AS TRUST No.2388

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
MORTGAGE/ASSIGNMENT OF RENTS

_____ may have acquired in, through or by a certain _____, bearing date the 30TH day of APRIL, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92294374/92294375, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:
SEE LEGAL ATTACHED:

BOX 169

96510 30F3

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 18-02-313-064

Address(es) of premises: 8516-20 WEST 47TH STREET LYONS, ILLINOIS

Witness OUR hand S and seal _____, this 5TH day of JUNE 19 98.

THE MID-CITY NATIONAL BANK OF CHICAGO (SEAL)
DANIEL J. TOMASETTI, VICE PRESIDENT (SEAL)
PHILIP J. SHEEHAN (SEAL)

This instrument was prepared by MARIA C. GOMEZ 7222 W. CERNAK RD. N. RIVERSIDE, IL 60546
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, TERESA BLANCARTE a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL J. TOMASETTI
personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO
a NATIONAL BANKING ASSOCIATION corporation, and PHILIP J. SHEEHAN, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 5TH day of JUNE 19 98.



TERESA BLANCARTE
Notary Public
Commission expires JANUARY 27, 1999

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SCHEDULE A (CONTINUED)

Commitment Number: 96510

LEGAL DESCRIPTION

THAT PART OF THE NORTH 120.93 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF THE SOUTH 153.93 FEET OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE CENTER LINE AT A PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE) DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF 47TH STREET WHICH POINT IS THE WESTERLY 147.93 FEET FROM THE INTERSECTION OF THE NORTHERLY LINE OF 47TH STREET AND THE WESTERLY LINE OF FIRST AVENUE THENCE CONTINUING ALONG THE NORTHERLY LINE OF 47TH STREET IN A WESTERLY DIRECTION 100.49 FEET TO A POINT ON THE EASTERLY LINE OF WARSAW AVENUE, THENCE IN A NORTHERLY DIRECTION ALONG THE EASTERLY LINE OF WARSAW 120.93 FEET TO A POINT IN THE SOUTHERLY LINE OF THE 16 FOOT PUBLIC ALLEY ADJOINING THE LAND; THENCE IN AN EASTERLY DIRECTION OF 100.48 FEET TO A POINT; THENCE SOUTHERLY 120.93 FEET TO A POINT IN THE NORTHERLY LINE OF 47TH STREET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING PART OF THE AFORESAID PARCEL WHICH HAS BEEN AS TAKEN BY THE STATE OF ILLINOIS BY CONDEMNATION PROCEEDINGS IN THE CASE NUMBER 67L10851 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS TO WIT:

BEGINNING AT A POINT OF INTERSECTION AS OF THE EAST LINE OF WARSAW AVENUE AND THE NORTH LINE OF 47TH STREET THENCE NORTH ALONG SAID EAST LINE OF WARSAW AVENUE A DISTANCE OF 9.78 FEET TO A POINT ON THENCE NORTH EASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 100.58 FEET TO A POINT ON THE EAST LINE OF THE TRACT ABOVE DESCRIBED DISTANCE 14 FEET NORTH OF THE SAID NORTH LINE OF 47TH STREET THENCE SOUTH A LONG SAID EAST LINE OF SAID TRACT A DISTANCE OF 14 FEET TO A POINT IN THE NORTH LINE OF 47TH STREET THENCE WEST ALONG SAID NORTH LINE OF A DISTANCE 47TH STREET A DISTANCE OF 100.49 FEET TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

08-14-86 09:48:31

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