

98548709

8317/0051 03 001 Page 1 of 2
1998-06-26 09:26:18
Cook County Recorder 23.00

Prepared by:

A. ROBELLY

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN#1065324/LILE

51502571 **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 19, 1998, executed by **RHONDA M. MORKES, A SINGLE WOMAN-NEVER MARRIED**, to **Presidential Preferred Funding, L.L.C.**

organized under the laws of Illinois
2074 Parkview Cir. W. Hoffman Estates, IL 60195

a corporation
and whose principal place of business is

and recorded in Liber
State of ILLINOIS

page(s)

COOK County Recorder
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

98548708

02 18 414 005 0000

PROPERTY ADDRESS: 1615 W. ETHAN GLEN DRIVE, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 6/19/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Allan W. Freitag, known to me to be the Managing Member and

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

"OFFICIAL SEAL"
Lina H. Shah
Notary Public, State of Illinois
My Commission Exp 12/09/2000
L.H. Shah

Allan W. Freitag
By: Allan W. Freitag
Its: Managing Member

By: _____
Its: _____
Witness: _____

BOX 333-CT1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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PROPERTY DESCRIPTION

Commitment Number: 502571

The land referred to in this Commitment is described as follows:

LOT 51 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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