

UNOFFICIAL COPY 98548825

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1998-06-26 13:35:48
Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:

Grand National Bank
c/o CCS bl Seton Court Properties
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Seton Court Properties
2125 Hammond Drive
Schaumburg, IL 60173

TICOR TITLE INSURANCE

KNOW ALL MEN BY THESE PRESENTS, THAT First National Bank of Niles N/K/A GRAND NATIONAL BANK of the County of Cook, State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto First National Bank of Niles, it's heirs, and legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 2nd day of November, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document No. 03016599 & 03019600 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

(2)

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s):03-11-305-026

Address(es) of premises: 500-504 Glenn Avenue, Wheeling, IL 60090

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 21st day of April, 1997.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Asst. President, this 18th day of June, 1998.

ATTEST:

Ken James
Ken James
Asst. Vice President

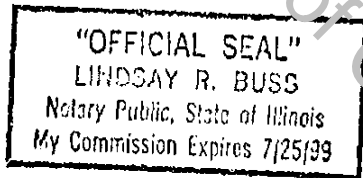
BY:

Connie L. Foulker
Connie L Foulker
Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie L Foulker** personally known to me to be the Vice President of the Corporation whose name is **First National Bank of Niles N/K/A GRAND NATIONAL BANK** and **Ken James** personally known to me to be the Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of June, 1998.



Lindsay R Buss

Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOTS 1 AND 2 (EXCEPT THE WEST 32 FEET OF SAID LOT 2) IN BLOCK 3 IN AMERILINE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Notary Public's Office