

UNOFFICIAL COPY 98548207

RELEASE DEED

8316/0049 53 001 Page 1 of 2
1998-06-26 09:37:14
Cook County Recorder 23.50

Mail To:

LUIS SINCHI
MANUEL ORTEGA
4152 N KIMBALL AVE
CHICAGO, IL 60618

98548207

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville FL 32256-5179

Loan Number 13589702

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LUIS SINCHI, MARIA SINCHI, HIS WIFE, MANUEL ORTEGA, AND JOSE V. SINCHI of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 30TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96-374009, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED.

2

County Clerk's Office
4132cc

Permanent Index Number(s): 13-14-419-023
Executed on JUNE 10, 1998

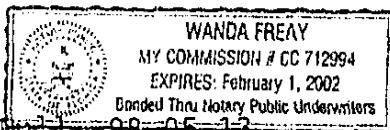
HomeSide Lending, Inc.,
f/k/a BancBoston Mortgage Corporation,
by result of amendment to articles of
incorporation and merger



By Carla D Lang
CARLA D LANG, ASSISTANT VICE PRESIDENT

State of Florida
County of Duval

The foregoing instrument was acknowledged before me on JUNE 10, 1998 by CARLA D LANG, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



Wanda Freay
Notary Public

Paid in Full: 98-05-13
Requested by: W FREAY

PFIL - 032598KT - 6017

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Property of Cook County Clerk's Office

98548207

Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

96071009

LOT 3 IN BLOCK 5 IN A. H. HILL AND CO'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P. I. N. 13-14-419-023

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