

RELEASE OF MORTGAGE

98548274

Loan No. 9552-29 nb

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. Matuca, Attorney at Law

2121 Mannheim Road

Westchester, Illinois 60154-4391

Deliver To:

IVICA PENAVID
42 King Court

Westchester IL 60154

- DEPT-01 RECORDING \$23.50
- T#0009 TRAN 3027 06/26/98 10:48:00
- #7519 ÷ CG *-98-548274
- COOK COUNTY RECORDER

INTERCOUNTY TITLE 51524617

98548274

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

IVICA PENAVID and FRIDA PENAVID, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of November A.D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 03008108 and 96142399

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-29-300-029-1096

Common Address: 42 Kings Court, Westchester, IL 60154



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 1st day of June, A.D. 1998.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: [Signature] Executive Vice President

Attest: [Signature] Assistant Secretary

UNOFFICIAL COPY

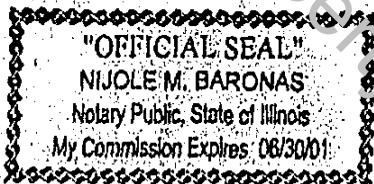
STATE OF ILLINOIS)

County of Cook)

ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS, personally known to me to be the Executive Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 1st day of June, A.D. 19 98



Nijole M. Baronas Notary Public

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 42K IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85243832 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85243832 AND CREATED BY DEED MADE BY HARRIS BANK OF HINSDALE AS TRUSTEE UNDER TRUST NUMBER L-888, TO GARY NYLUND AND RECORDED NOVEMBER 12, 1986 AS DOCUMENT 86535388 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-29-300-029-1096

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