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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 061572381

Know all Men by these Presents, that the ST PACE FEDERAL BANK FOR SAVINGS,

1601 - 1410 -A

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 303 STRATFORD CIRCLE STREAMWOOD, IL 60107 Pin No. 06-26-110-002-0000

LOT 398 IN WOODLAND HEIGHTS—UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED IN THE RECORDER'S OFFICE ON JANUARY 17, 1958 AS DOCUMENT NO. 17112595 IN COOK COUNTY, ILLINOIS

for and in consideration of one dollar, and for other good and valuable consideration. In: receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARC J VOSS AND DAWN M LANG, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1711 day of JUNE, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94552416, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

Box 383

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Loan No. 061572381

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 15TH day of MAY, 1998

ST. PAUL ERDERAL BANK FOR SAVING

BY: A X Y Y V

Assistant Vice President

EXMES E. HUNT

Attest. (M. Assistant Secretary

OFFICIAL SEAL JEFF PLOTNER

CHARLOTTE HUNT

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the for going instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the sad instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15TH day of MAY & 5. 1998.

This instrument was prepared by:

D. PROTEGA

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

NAME

MARC AND DAWN VOSS 303 STRATFORD CIRCLE

ADDRESS CITY, STATE, ZIP

STREAMWOOD, IL 60107

LOAN REPAID

4/30/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

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