

Loan #:

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

C.T.I.C.

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

3/11/2002/10/10/10

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/24/98
Executed by BRADLEY J. WOLF AND ESTHER B. WOLF, HUSBAND AND WIFE

J

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 04-35-204-008-0000,
Commonly known as: 1160 HUTCHINGS AVENUE, GLENVIEW, IL 60025

98549018

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 06/24/98 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Wendy Kunisch
Witness: WENDY KUNISCH

Notary Public *Cindy L. Colombo*
CINDY L. COLOMBO
COOK County,

My Commission Expires: 03/04/02



BOX 333-CTI

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LEGAL DESCRIPTION RIDER

P.I.N.#: 04-35-204-008-0000,

LOAN NO.:

LOT 16 IN HUTCHINGS SUBDIVISION OF PART OF BLOCK 2 OF HUTCHINGS ADDITION TO OAK GLEN A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 68 FEET WEST OF ROAD) IN COOK COUNTY, ILLINOIS.

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