UNOFFICIAL COP98549058

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 L#:9487328

8318/0202 30 001 Fage 1 of 1998-06-26 13:17:38 Cook County Recorder

NATION NATION

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by GREGORY & KULIS AND DAWN LYMAN KULIS CENTERBANK MORTGAGE COMPANY

bearing the date 05/01/96 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 96413048 Page Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

__commonly known as: 1338 W SCHUBERT CHICAGO, IL 60614

dated 05/23/98 FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTER BANK -MORTGAGE COMPANY

- Kloudlet JULIE LEMONDS-BOUCHE

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE The foregoing instrument was acknowledged before me on 05/23/92 the ASST. VICE PRESIDENT by JULIE LEMONDS-BOUCHE of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERB

MORTGAGE COMPANY

on behalf of said/CORPORATION.

MATTHEW HAMMOND

Notary Public/Commis expires

MC 14926 FUNON



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Property of Cook County Clerk's Office

toan Number: 6442008-00

Kulis

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 1338 IN SCHUBERT CORNERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 IN OGDEN SHELDON AND COMPANY SUBDIVISION OF SUB-BLOCK 5 IN BLOCK 44 IN SHEFFEILD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 28, 1982 AS DOCUMENT NUMBER 26244266, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 29-30.

Out Clarks Office

14-29-303-038-1003 PERMANENT TAX NUMBER:

Initials: ___

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