3307/0067 3) u01 Faar 1 c/

1998-06-26 10:26:20

Look County Lecorder

. address:

This form was prepared by: CROSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SUITY 335 OAKBROOK IL 60523

Loan ID: 0012156188

51527909

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3054 N GREENVIEW CHICAGO, IL 60657

does hereby grant, sell, assign, transfer and convey, unic the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107

a certain Mortgage dated June 16, 1998 ASUNCION RUIZ, A MARRIED MAN and MANUEL RUIZ, A BLC SLOR (herein"Assignee"),

, made and executed by

upon the following described

630-573-0800

98539126

to and in favor of MAXIMO MORTGAGE CORP. CHICAGO, IL 60657 property situated in

County, State of Illinois.

LOT 89 (EXCEPT THE SOUTH 4 FEET) AND THE SOUTH 8 FEET OF LOT 90 IN OAK PARK AVENUE AND 22ND STREET SUBDIVISION OF THAT PART OF LOT 3 IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE MAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF

RIVERSIDE PARKWAY, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Nine Thousand One Hun

(\$ 129,141.00

(Include the Original Principal Amount) | Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(JL) (3512)

YMP MORTGAGE FORMS (900)521-7291



Property of Cook County Clerk's Office

uun eu da inned

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 16TH DAY OF JUNE

		<i>\</i> ,	1 /	
		MANAGO	1 0128	16.0
Witness		By:	(Axsignar)	
Witness		STATE OF THE PARTY	(Signature)	
		MAD SI	Y. 1 2	Freside
Alfest		1 (1 1 2) JU	Critical	1 11 2 1800
Seal:				
Seal:				,
	Ox			. c r
State of ILLINOIS County of COOK	DIAGO B		987	19127
	unowledged before he on	16TH DAY OF JU	NE	
by TMAD SHEH	ADE ()			
as PRESIDENT	,	of MAXIMO MORT	FCAGE CORP. 60657	
		Free) Sun	
995/ILF 195121 @110	548 (\$30\$) Page		2000 DEAR	AL
0	Fage	5 arany	PUBLIC, STATE OF MMISSION EXPIRES	MENNORS (

Proberty of Cook County Clark's Office