

UNOFFICIAL COPY

Prepared by:
Key Mortgage Services, Inc
1700 Higgins Avenue
Suite 410
Des Plaines, IL 60018

98549222

3307/0166 37 001 Page 1 of 1
1998-06-26 14:33:39
Cook County Recorder - 104.50

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
LOAN#1048055

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 29, 1998, executed by **FERNANDO MAYA AND THELMA MAYA, HUSBAND AND WIFE**

to **Key Mortgage Services, Inc.** a corporation organized under the laws of **Illinois** 1700 Higgins Avenue SUITE 410, Des Plaines, IL 60018 and recorded in Liber page(s) State of **ILLINOIS**

and whose principal place of business is

COOK County Records, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.
98549221**

13 29 230 045 PROPERTY ADDRESS 2846 N. Parkside, Chicago, IL 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **Illinois**
COUNTY OF **Cook**

Rod W. Luckhart
By: **Rod W. Luckhart**
Its: **President**

On May 29, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Rod W. Luckhart** known to me to be the **President** and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public
My Commission Expires **Cook** County.

Official Seal
Millssa M. Najdowski
Notary Public State of Illinois
My commission Expires 12/02/2000

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LOT 4 (EXCEPT THE NORTH 14.79 FEET THEREOF) AND THE NORTH 18.79 FEET OF LOT 5 IN THE SUBDIVISION OF LOTS 15 AND 16 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH ONE AND ONE-HALF FEET OF THE NORTH 20.29 FEET OF LOT 5 IN THE SUBDIVISION OF LOTS 15 AND 16 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-29-230-045

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