FFICIAL COP Prepared By: When Recorded Mail To: 8307/0196 39 001 Page 1 of WESTAMERICA MORTGAGE COMPANY 1998-06-26 15:09:18 CAR MITWISH ROAD Cook County Recorder SAKAR SK TRABACES IES FOIRE 1303 3 78872388 Loan No. 1911 1911 #37 Commonly known as: KIND WE TO AND LOCK SECTABLE 18 18 838 84 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to ะที่รูกกลุ่วย ตัลร จระหว่าง พอตัวอลัธย โด๊ตอัติต์. ไฟก ภูลุมภาคิดลุมเลฟุป ซออง มูอมูยพยูไลว 50 29223 all the rights, title and interest of vodersigned in and to that certain Real Estate Mortgage dated executed by and whose address is and recorded in Book/Volume No. , as Document No. & page(s) County Records, State of on real estate legally described as follows: ET OF LOT 170 IN COLSTEN AND ARK, A SUBOLVISION OF THE SO IN 20, TOWNSHIE AC NORTH, FAM NERTHEAST F 4 1 5 1 - FA 18 9 in Sunia. *" IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." PBOFESSIONAL NATIONAL TITLE METWORK, INC. TOGETHER with the note or notes therein described or referred to, the money due and to occorae due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: Witness: Witness: COUNTY OF BURNAGE STATE OF before me, the undersigned, a Notary Public in and for the said County and State, personally appeared while will buk, DNU AND SAMANIHA GRODIIIA to me personally known, who, being duly sworn by me, did say that he/she is the POTER PRESIDENT AND ASSI SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. BEBOKAH ANTERSON OFFICIAL SEAL Notary Public for the state of [1,1] [3,1]. DEBORAH ANDERSON } (Official Seal) NOTARY PURLIC, STATE OF ILLINOIS MY COME ISSUED APPECTOR/18/02 CHICARD WARRANARAMARAMARAMAN S

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