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PERSONAL PROPERTY

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Recording Requested By: T.D. Service Company

And When Perorded Mail To: T.D. Service Company 1750 E. Fourt: St. Suite #800 Santa Ana, CZ. 92705

CATISFACTION OF MORTGAGE

Loan #: 2000547097

Release #: 551029

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortg/ge.

Original Mortgagor: PAUL KULNIG, AN UNMARRIED PERSON, NEVER MARRIED

Original Mortgagee: AMERICAN NATIONAL MORTGAGE JPOUP, INC.

Mortgage Dated: AUGUST 31, 1995 Recorded on: SEPTEMBER 07, 1995

As Instrument: 95593648 Book: --- Page: ---

Property Address: 1346 SOUTH SUPFOLK AVENUE, WESTCHESTER, ILLINOIS 60154

County of COOK, State of ILLINOIS

Tax Id#: 15-21-110-066

Legal Description: SEE ATTACHED EXHIBIT.

in witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on 6-14-45.

CURRENT BENEFICIARY

NATIONSBANC MORTGAGE CORPORATION

(Name/Title): Diane Erickson/Assistant Secretary

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THE NORTH 3 FEET OF LOT 263, ALL OF LOT 264 AND THE SOUTH 3 FEET OF LOT 265 AND THE EAST 1/2 OF VACATED ALLTY LYING WEST AND ADJOINING IN GEO F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH

THE NORM 3 FEET OF LOT 263, ALL OF LOT 264 AND THE SOUTH 3 FEET OF LOT 265 AND THE EAST 1/2 OF VACATED ALLTY LYING WEST AND ADJOINING IN GEO F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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