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AMIC LOAN NO.: 694676

1998 06 25 12:34:10

STATE OF ILLINOIS
COUNTY OF COOK

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT:

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED OCTOBER 26, 1971 MADE AND EXECUTED BY: RUBEN REED AND ETHEL M REED, HIS WIFE TO MORTGAGE ASSOCIATES, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21706346, VOLUME , PAGE , ON THE NOVEMBER 10, 1971.

PROPERTY DESCRIBED AS:

LOT 13 IN BLOCK 1 IN W.O. COLE'S SUBDIVISION OF EAST 1/2 OF THE SOUTH 20 ACRES OF WEST 1/2 OF N.E. 1/4 AND WEST 4.21 ACRES OF SOUTH 20 ACRES OF THE EAST 1/2 OF NORTH EAST 1/4 WEST OF RAILROAD SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 6th DAY OF May 1998;

CORPORATION AmericanTrust Federal Savings Bank
Formerly Peru Federal Savings and Loan Assoc.)

BY: Jami L. Cornish
Jami L. Cornish/CFO

STATE OF INDIANA
COUNTY OF MIAMI

BE IT REMEMBERED, THAT ON THIS 6th DAY OF May, 1998, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME Jami L. Cornish, CFO OF AmericanTrust Federal Savings Bank, A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

5-1-98
M-1-2
djs

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Pam K. Armstrong
NOTARY PUBLIC
Pam K. Armstrong (Res. Miami County)

MY COMMISSION EXPIRES:

October 9, 1998

(SEAL)

SM058

THIS INSTRUMENT WAS PREPARED BY: Christine Ward
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

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