

Recording Requested/Return To
Prepared by:
Luanne C Clark III
PNC Mortgage Corp of America
75 N Fairway Drive
Vernon Hills, IL 60061

1998 06 26 10:41:17

Pool # 364649XSF
PNC # 070211801

PMB 01-15-445-003-0000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of mortgage (herein "Assignor"), whose address is 75 N Fairway Drive, Vernon Hills, IL 60061 does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC** (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI. 48501-2026, a certain Mortgage dated July 21, 1993, made and executed by **MARTIN, JAMES J, MARTIN, SHARON**, in favor of **PNC MORTGAGE CORP. OF AMERICA** upon the following described property situated in **COOK** County, State of IL, 9235 **OLCOTT AVENUE, MORTON GROVE, IL 600531750**

such Mortgage having been given to secure payment of \$177,135.00 which Mortgage is dated July 21, 1993 and recorded on July 30, 1993, No. 935-96628 of the Land Records of **COOK** County, State of IL, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 16, 1998.



PNC MORTGAGE CORP. OF AMERICA
FHA/VA SEARS MORTGAGE CORPORATION

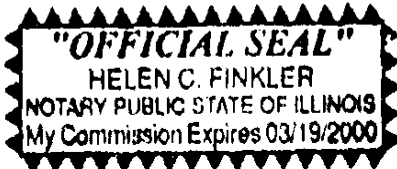
Juanette H. Blanck

Juanette H. Blanck
Assistant Vice President

State of Illinois)
County of Lake)SS

On April 16, 1998, before me, the undersigned notary public in and for this state and county, personally appeared Jeanette H. Blanck who is acknowledged to be the Assistant Vice President of PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.



Helen C. Finkler

Helen C. Finkler
Notary Public in and for the State of Illinois, residing at Deerfield
Expiration Date 3/19/2000



VRU Tel. #888-679-MERS

S. J. A. 2-18-98

TAX NUMBER: 09-13-273-001-0000

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 6 IN GROVEDALE HOMES UNIT NUMBER 3 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF SHERMER ROAD AND NORTH OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, EXCEPT THEREFROM THAT PART OF THE SOUTH 418.50 FEET THEREOF WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 13, AFORESAID THROUGH A POINT 1100.20 FEET WEST OF THE CENTER LINE OF SHERMER ROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

98550430