

1998-06-26 10:48:04

WMC No. 10094698  
Inv Loan No 577575  
Committ. No 003317932EM  
Tax Parcel I.D. 19-31-410-020-0000

Prepared By: GRACE BRIONES  
When Recorded, Mail To:  
WMC MORTGAGE CORP.  
Attn: TR 59  
P.O. BOX 54089  
LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP  
6520 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP  
1945 WEST PALMETTO STREET, FLORENCE, SC 29501

all beneficial interest under that certain Mortgage dated NOVEMBER 19, 1997 executed by  
DENNIS A. LAFF AND SUSAN J. LAFF, HIS WIFE, AS JOINT TENANTS

as Mortgagor, and recorded as Instrument No. 97007577, on DECEMBER 3, 1997  
in Book \_\_\_\_\_ at Page 16 of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

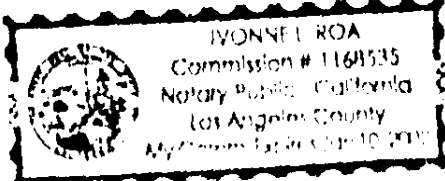
Property Address:  
6436 WEST 85TH PLACE  
HURBANK, IL 60459

WMC MORTGAGE CORP  
*Dhakshina Perera*  
DHAKSHINA PERERA Assistant Secretary

Dated MAY 29, 1998  
State of California SS  
County of Los Angeles SS

On MAY 29, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



*Ivonne L. Roa*  
Notary Public in and for said County and State

# UNOFFICIAL COPY

WMC MORTGAGE CORP

BORROWER: LAFF

WMC LOAN # 10094698

INV. LOAN # 11111111

ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A

THE EAST 76 FEET OF THE WEST 156 FEET OF LOT 336 (EXCEPT THE SOUTH 33 FEET THEREOF) IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office