

Prepared By:

KATHY ROMANO

1998 06 26 13:07:40



and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY, 3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710020823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FINANCIAL MORTGAGE CORPORATION

800 BURR RIDGE PARKWAY, 3RD FLOOR

BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1998  
executed by Ming Zhang AND

Yun Zhou, Husband and Wife, as Joint Tenants

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 3701 ALCONQUIN ROAD, STE. 720

ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

No. Cook

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

35550795  
as Document described

hereinafter as follows:

Commonly known as 84 Stonegate Lane, Streamwood, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On \_\_\_\_\_ before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS

known to me to be the PRESIDENT

and DONALD J. MONSEN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

County,

My Commission Expires \_\_\_\_\_

By: JAMES B. DOBBS

Its: PRESIDENT

By: DONALD J. MONSEN

Its: VICE PRESIDENT

Witness \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STC1

RIDER - LEGAL DESCRIPTION

UNIT 803 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97939405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

06-14-301-002