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Recording Requested by / Return To-Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009 1710

## Release Of Mortgage

WHEREAS the indebtechass secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage. Unqual Mortgagee, MORTGAGE "SCS, ETD. Original Mortgagor, PAUL K. FUNK, VERP, A. WIESBROOK Recorded in Cook County, Illinois, on 05/03/95 as Instrument # 95 300347 Tax ID: 07 08 104 028 1013 Date of mortgage: 04/28/95 Amount of mortgage: \$72500.00 Address: 1954 Hancock, Hoffman Estates, II 60195 SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/01/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filled for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95729930 on 10/25/95.

Vice the tribut

PAULA WARD

COMM.1169063

NOTARY PUBLIC CALIFORNIA SANTA CLARA COUNTY My Comm Expires JAN 11, 2002

Assistant Secretary

Statu of California

County of Santa Clara

On 06/01/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NDRWEST MORTGAGE INC., a California comporation.

January World

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Prepared by, R. S. Stone

mannen miniment de la commencia de la commenci Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3089383 P.LF.: 05/08/98

FINAL RECONJL 90350 1 06/01/98 03:18:55 12 031 ft Cook 2289:139 8

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ST-CO: 12-031 (IL Cook)

1st Ln#: 3089383 2nd Ln#: 05/08/98

PMC#:

Tax 10: 07-08-104-028-1013

Pool: Type: FHA Gro :

Property Address: 1954 Hancock, Hoffman Estates, II 60195

## LEGAL DESCRIPTION

UNIT 5461, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE INFREINAFTER REFERRED TO AS PARCEL):
LOTS 43 THROUGH 48, BOTT (IP-CHISIVE, AND ALL OF OUT LOT 4 IN BARRINGTON SQUARE UNIT NO. 5 BEING A SUBDIVISION OF
PART OF THE WEST 1/2 OF THE MEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ALINOYS, PECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 18, 1972 AS
DOCUMENT NO. 27122817, A SURVEY OF WINCH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN
FOR CONDOMINIUM OWNERSHIP, MADE 9% KAUFMAN AND BROAD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS. COOK COUNTY, ILLINOIS ON DECEMBER 13, 1972 AS DOCUMENT NO. 22156226, AND AS AMENDED TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PAPCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SYACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS