

Recording Requested by:

The Money Store, Inc.
2840 Morris Avenue,
Union, NJ 07083

After Recording Return to:

The Money Store,
4837 Watt Avenue,
North Highlands, CA 95660

Dated: December 23, 1997

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

CORPORATION ASSIGNMENT MORTGAGE

For Value Received, BankBoston, N.A., FKA The First National Bank of Boston, 100 Federal Street, Boston, MA 02106 hereby grants and transfers to:

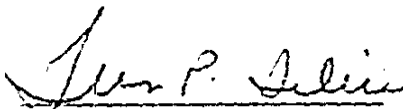
TMS Mortgage Inc., D.B.A. The Money Store, A New Jersey Corporation

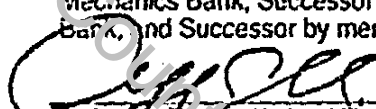
whose address is 2840 Morris Avenue, Union, NJ 07083, all beneficial interest under that certain Mortgage dated February 20, 1996, in the amount of \$24,000.00, executed by Leafie Clark Aka Leafie Ann Clark, Divorced And Not Since Remarried, Mortgagor, and Mercantile Mortgage Co., Mortgagee, and recorded as # 95162175 on March 1, 1996, in the Official Records of the Cook County Recorder's office in the State of IL, describing the land therein as: 8322 South Aberdeen, Chicago, IL, 60620 and

SEE ATTACHED LEGAL DESCRIPTION APN # 20-32-401-028

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BankBoston, N.A., FKA The First National Bank of Boston, Successor by merger to Bank of Boston., FKA: BancBoston Mtg. Corp., Successor by merger to Mechanics Bank, Successor by merger to South Shore Bank, and Successor by merger to Multibank West


Fern P. Silva, Witness


Clifford A. Schultz, National Marketing Manager



Allison Dionne, Witness

State of Rhode Island
County of Providence

Theresa A. Blank

On December 23, 1997, before me, _____ a notary public, personally appeared Clifford A. Schultz, National Marketing Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.


Theresa A. Blank, Notary Public

THERESA A. BLANK, Notary Public
My Commission Expires July 24, 2001

Loan#: 0072893100

Borrower's Last Name: Clark

Prepared by: Noriko Oshima, 3310 El Camino Ave., Ste. L100, Sacramento, CA 95821

SD
P2
01
my
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96162175

JMS

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY
477 EAST BUTTERFIELD ROAD, SUITE
LOMBARD, ILLINOIS 60147

DEPT-01 RECORDING \$31.50
T#0014 TRAN 2511 03/01/96 14:20:00
#7462 # JW *-96-162175
COOK COUNTY RECORDER

Prepared by:
DOCUTECH, INC. // J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 EAST BUTTERFIELD ROAD, SUITE
LOMBARD, ILLINOIS 60147

31-50
[Signature]

96162175 - Cook
Mortgage Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 200
Lombard, IL 60143

MORTGAGE

Loan # 2264

THIS MORTGAGE ("Security Instrument") is given on February 29, 1996. The mortgagor is
LEAFIE CLARK A/K/A LEAFIE ANN CLARK, DIVORCED AND NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to

MERCANTILE MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60147

("Lender"). Borrower owes Lender the principal sum of
Twenty Four Thousand and no/100 - - - - - Dollars (U.S.S 24,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on February 26, 2011

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 8 IN J. W. TURNER'S RESUBDIVISION OF LOTS 1 TO 38 INCLUSIVE, OF BLOCK
2 IN RACINE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED ALLEY LYING
BETWEEN SAID LOTS, IN COOK COUNTY, ILLINOIS.

TAX ID #: 20-32-401-028
which has the address of
Illinois 60520

8322 SOUTH ABERDEEN, CHICAGO
[Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Page 1 of 6

MORTGAGE FORMS - 1901521-7291



0072893100RMG

96162175

UNOFFICIAL COPY

Property of Cook County Clerk's Office