UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

Release of Mortgage or Trust Deed By Corporation (Illinois) 8279/0017 91 004 Page 1 of 2 1998-06-29 14:09:23 Cook County Recorder 23.50

98551958pg/d2

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that _First Bant of Oak Park of the County of _Cook and State of _tilinois_ for and in consideration of the payment of the indebtedness secured by the _Mortgage and Assignment of Rents _ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the curr of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _FC_Pilgrim and Company _ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _Mortgage and Assignment of Rents _, bearing date the _8th _day of _May _, 19_93 , and recorded in the Recorder's Office of _Cook _County, in the State of Illinois, in book _ of recorders, on page _, as document No. _93352013 and 93352014 , to the premises therein described as follows, situated in the County of _Cook _ State of Illinois, to wit:

Lots 6 and 7 in the Subdivision of the North 66 Feet of Lot 11 and all other Lots 12 to 16 in E.O. Galde Subdivision of Block 4 of Timmes' Subdivision of Blocks 3, 4, 5 and (except the Southwest ½) 6, in Kettlestring's addition to Harlam, a Subdivision of part of the Northwest ½ of Section 7, Township 39 North, Range 13, East of Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-102-003 and 16-07-102-004

F. C. PILGRIM & COMPANY Address(es) of premises: 1037 Chicago Ave., Oak Park, IL, 60302



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP\$551958 Fage 2 of 2

Witness our hands and seal, this 15th day of June , 19 98 .
Mone of Publiseal)
Asst. Vice President
L. Beck (seal)
Commercial Loan Officer
This instrument was prepared by K. Borkus, 11 W. Madison St., Oak Park, IL 60302
(Name and Address)
STATE OFIllinois } ss COUNTY OFCook }
I, The Undersigned , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas A. Pinkston personally known or action be the Asst. Vice President of First Bank of Oak Park, an Illinois
corporation, and Richard L. Becker , personally known to me to be the Commercial Loan Officer of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as soch <u>Asst. Vice President</u> and <u>Commercial Loan Officer</u> they
signed and delivered the said instrument and caused the corpoleticeal of said corporation to be affixed thereto, pursuant to
authority given by the Board of <u>Directors</u> of said corporation, as their area and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 15th day of June , 19 98 .
Notary Public OFF CIAL SEAL KIMBERLY AF CORNCUS Notary Public Notary Public State of Minchel My Commission Express 3-2001
Commission Expires 8/8/2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

KIMBERLY ANN BORKUS Notary Public, State of Hingle Me Commission Expines 6-8-2001