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Propaged by Mark W. Dragovich Octyon Fodoral Bank ESB 1605 Palm Beach Lakes Blvd The Forgm Soute 105 West Palm Beach, Florida 33401

Loan Number 6055107

Record & Return To: Court Explorers, Inc. 300 Rector Place New York NY 10280 (212) 9-5-8324



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT Or MORTGAGE is made and entered into as of the 21st day of November 1997, from OCWEN FEDERAL BANK FSB, whose address is 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignor") o JOWEN FINANCIAL SERVICES, INC. whose address is 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401 ("Assigned").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assigner does by these presents hereby grand pagain, sell, assign, transfer and set over unto the Assignee, its successors, transferous and assigns forever, all of the rights title and interest of said Assigner in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JACKIE HAYES

Mortgagoe: OCWEN FEDERAL BANK FSB

Document Date: 9/25/97 Date Recorded: 12/16/97 Document Instrument/Entry Number: 97944198

PIN: 21-31 320-011

Property Address. 8535 S. Colfax, Chicago, IL

Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty. IN WITNIUS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 21" day of November 1997.

OCWEN FEDERAL BANK FSB

BY.

NAME: Arthur J. Castner TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH ()SS.

The foregoing instrument was acknowledged before me this 21st day of November, 1997, by Arthur J. Castner, the Assistant Secretary at Ocwen Federal Bank FSB, a federal savings bank, on behalf of the bank. He is personally known to me.

Notary Signature

The Chattel Mortgage Reporter, Inc. 300 W. Washington St. #808 Chicago, IL 60608

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missin.

EXHIBIT "A"

LOT 34 IN BLOCK 52 IN HILL'S ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 41, TOWNSHIP 48 NORTH, PANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 21-41 420 011

Property of Cook County Clerk's Office