

UNOFFICIAL COPY 98552419

2342/0153 30 001 Page 1 of 2  
1998-06-29 13:10:42  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated May 3, 1996, made by Douglas D. Hanson and Nancy L. Hanson, as joint tenants, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on May 14, 1996 as document number 96362975 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED EXHIBIT "A"


Permanent Real Estate Index Number(s): 06-17-200-022

Address of premises: 31 W 162 Wolsfeld Road, Elgin, IL 60120

is with the notes accompanying it, fully paid, satisfied, released and discharged.

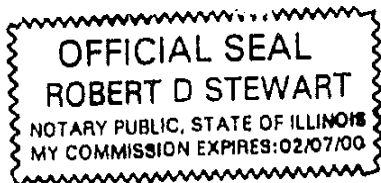
Witness my hand and seal this October 17, 1997

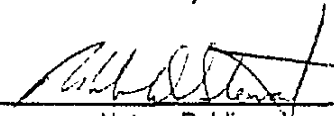
MOTOROLA EMPLOYEES CREDIT UNION

  
\_\_\_\_\_  
Timothy P. Matysiewski, Director of Lending

State of ILLINOIS  
County of DUPAGE

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Timothy P. Matysiewski, Director of Lending, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this October 17, 1997



  
\_\_\_\_\_  
Notary Public

BOX 333-CT1

Prepared by and return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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## EXHIBIT "A"

PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT SOUTHWEST CORNER OF LOT 3 OF COUNTY CLERK'S SUBDIVISION OF LANDS, THE PLAT OF WHICH WAS RECORDED AS DOCUMENT 22 27 308; THENCE WESTERLY ON AN EXTENSION OF SOUTH LINE OF SAID LOT 3, 310 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WESTERLY ON THE LAST DESCRIBED COURSE 310 FEET; THENCE NORTHERLY PARALLEL WITH WEST LINE OF SAID LOT 3, 711.2 FEET TO A POINT IN SOUTH LINE OF LOT 4 OF SAID COUNTY CLERK'S SUBDIVISION OF LANDS; THENCE EASTERLY ALONG SAID SOUTH LINE OF LOT 4, 310 FEET; THENCE SOUTHERLY PARALLEL WITH THE SAID WEST LINE OF LOT 3, 709 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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