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8337/0050 49 001 Page 1 of 3
1998-06-29 10:05:14
Cook County Recorder 25.00

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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 548-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
245 WAUKEGAN ROAD, NORTHFIELD, IL 60093
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated JUNE 28, 1998, made and executed by
WILLIAM H. LANG

to and in favor of NORTHVIEW MORTGAGE LLC upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 11-19-224-028
Property Address: 127 MAIN STREET, EVANSTON, IL 60201 98552515
such Mortgage having been given to secure payment of ONE HUNDRED SIXTY EIGHT THOUSAND AND
00/100 (\$ 168,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9808)

Initials: _____



BOX 169

96924 3073

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

NORTHVIEW MORTGAGE LLC

(Assignor)

By:

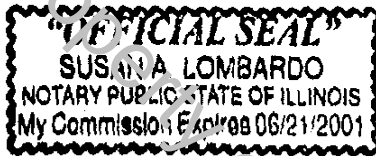
(Signature)

Witness

Attest

Seal:

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT



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RIDER - LEGAL DESCRIPTION

LOT 5 AND LOT 5 G IN MAIN AND SHERIDAN TOWN HOUSES SUBDIVISION, BEING A SUBDIVISION, OF LOTS 12, 13 AND 14 (EXCEPT THE NORTHERLY 9.9 FEET OF SAID LOT 14) IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 4 AND 5 OF GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-19-224-026

PROPERTY ADDRESS: 127 MAIN STREET, EVANSTON, IL 60201

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