

UNOFFICIAL COPY

98552576

833/0010 50 001 Page 1 of 2
1998-06-29 08:32:42
Cook County Recorder 23.50

ILLINOIS
COUNTY OF COOK
037203600167

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70801, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 26, 1995, executed by MOLLISON, JOHNNIE L., to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page instrument number 95-421255, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of APR 7 1998, but to be effective as of the 2nd day of FEBRUARY, 1998.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: David M. Arnold
Title: Assistant Secretary

By: [Signature]
Name: Lynette Antosh
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Lynette Antosh, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of APR 7 1998.

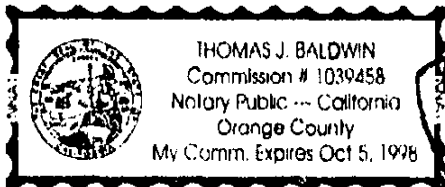
[Signature]
Notary Public,

(AFFIX NOTARIAL SEAL)

RETURN DOCUMENT TO:

TICLEAR

P. O. Box 6227 9453
Metairie, LA 70009-6227



S.Y
P2
15
M
14

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 08552576

372-036-00167

LOTS 31 AND 32 IN GERBER AND JARRET'S SUBDIVISION OF THE EAST 2/5 OF LOT 11
(EXCEPT THE WEST 50 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. //20-16-318-041

Property of Cook County Clerk's Office

95401235

UNOFFICIAL COPY

Property of Cook County Clerk's Office