

707856
PIF: 5-15-98

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49005

DISCHARGE OF
MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of May 18, 1993 A.D., made and executed by
PATRICK L BECK AND DEBORAH A PINKUS EACH A SINGLE PERSON

of the first part, to FIRST OF AMERICA BANK--NORTHEAST ILLINOIS, N.A.

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, Doc # 93419376

recorded on June 3, 1993, is fully paid, satisfied and discharged on June 09, 1998.

Tax ID # 06-24-20-203-011-38

See Attached Legal

Whose address is 37 Ashburn Ct Schaumburg IL 60193

Signed, Sealed and
Delivered in the
Presence of:


Lorine Wilson

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
FIRST OF AMERICA BANK-NORTHEAST ILLINOIS, N.A.

2595 Nantegan Road, Bannockburn, IL 60014

BY: 
Robert M Peterson
Its: Mortgage Servicing Officer

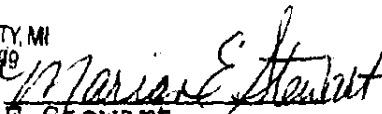
STATE OF MICHIGAN
County of Kalamazoo

On June 09, 1998 A.D., before me a Notary Public in and for said County, personally appeared Robert M Peterson to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Patrick L Beck
21555 Hilandale Court
Kildeer IL 60047

Drafted by: Lorine Wilson

MARIAN E. STEWART
NOTARY PUBLIC - KALAMAZOO COUNTY, MI
MY COMMISSION EXPIRES 04/08/99

NOTARY PUBLIC 
Marian E Stewart
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 4-8-99



2-1
P-2
N.
M-1
R/C

UNIT 12-229-R-Z1 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 9, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

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