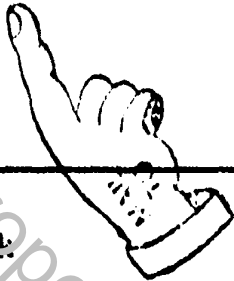


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Prepared by and after recording mail to:

SMT/Attn: Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 600913336

Index: 38566

JobNumber: 405\_8814

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SCOTT BUSCH AND JOANN DEFRANCESCA  
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK  
Original Loan Amount: \$158,250.00  
Property Address: 921 S SEE-GWUN AVE  
MOUNT PROSPECT, MOUNT PROSPECT, IL 60056  
Date of DOT: 9/5/97  
Date Recorded: 9/25/97  
Doc. / Inst. No: 97713768  
PIN: 08-14-214-011  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of May 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

  
Albert J. Marshall  
Vice President



5/29/98  
M Y B

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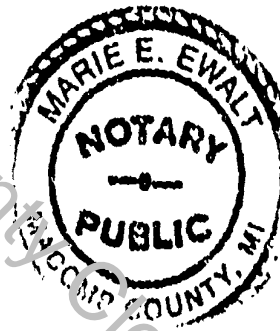
STATE OF Michigan  
COUNTY OF Oakland

On this the 27th day of May 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



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Exhibit 'A'

Index: 38565

Loan#: 600913336

Borrower: SCOTT BUSCH AND LUANN DEFRANCESCA

State: IL

County: COOK

Job#: 405\_9814

Lot 67 in Schavilje and Knuth's, Inc., "Sunset Heights", a subdivision of the East 110 feet (as measured on the North line) of that part of the East 1/2 of the Northwest 1/4 of Section 14, Township 41 North, Range 11, East of the Third Principal Meridian, lying North of the North line of Golf Road; also that part of the West 1/2 of the Northeast 1/4 (except the East 7.38 chains thereof as measured on the North line thereof) of Section 14 aforesaid, lying North of the North line of Golf Road in Cook County, Illinois, according to the Plat thereof recorded November 21, 1955 as Document No. 16426536, in Cook County, Illinois.

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