UNQFFICIAL COP96552988

RELEASE DEED 3757713 KH

MAIL TO:

Contimortuage Corportion One Contipark

338 S. Warminster Road

Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation One Contipark 338 S. Warminster Road Hatboro, PA 15040 1998-06-29 12:12:49 Control Recognic Control

FC(00)

S STAMP

Know all Men by These Presents that Conti	Mortgage Corporation		
338 South Warminster Road, One			
of the County of Montgomery	and State of Pennsylvar	<u>nia</u> for and i	n consideration of one
dollar, and for other good and valuable consider	ation, the receipt whereof is here	by confessed, do hereby remis	e, convey, release and
quit-claim unto STEVON GRANT		of the County of COOK	ومدالت المراوعية والممال المراحة المتعرب فيتهم منين
and State of <u>Illinois</u>			
may have acquired in, through or by a certain _			
FEBRUARY A.D. 19 97	and recorded in the Lecorder's C	Office of COOK	
County, in the State of Illinois, as Document No	9712437 to t	he premises therein described,	situated in the County
OI COOK S LOT 79 M.M. DOWNS ADDITION	tate of Illinois, as follows, co wit:		
THE SOUTHEAST & OF SECTION	TO CALUMET CITY, A SUI	DIVISION OF PART OF	THE WEST & OF
MERIDIAN, IN COOK COUNTY, 1		14, EAST OF THE THIS	W PRINCIPAL

PARCEL # 29- 01-420-019

1645 HARBOR AVENUE

NOTE: If additional space is required for legal-attach on separate $8^{-1}/2 \times 11$ sheet together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS hand and seal this 20 day of APR 1 19 98

FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED

WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation	(SEAL
Edwid: Culin Assistant Vice President	
Reginald A. Watkins, Assistant Secretary	

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UNOFFICIAL COPY ss

STATE OF

Pennsylvania

County of

Montgomery

DO HEREBY CERTIFY THATEdwin L. Culin, Au		dent and	
Personally known to me to be the same person(s) whose no	ame(s) is/are subsci	ribed to the forego	ing instrument, appearedsigned, sealed
before me this day in person, and acknowledged that		free and volunt	ary act, for the uses and
and delivered the said instrument as A purposes therein set orth, including the release and waive			.,
Given under my hand and notarial seal this 20		_APRIL	
		Notary Public	
My commission expires on Paul 5. Arm a. Notary F Lewer South Twp., Bo My Commission Expires Ma Member, Pennsylvania Seriel die	dis County y 21, 2001	*	
	County		
IMPRESS SEAL HERE		OH'S	
			FROM

UNQEFICIAL COPY552988

RELEASE DEED 3757713 KH

MAIL TO:

Contimortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation One Contipark 338 S. Warminster Road Hatboro, PA 1704)

1998~06~29	111211149

Copital Some report

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Know all Men by These Presents that / Con					*******
338 South Warminster Road, Q	ne ContlPark, H	atboro, PA 1904	0-3430		
of the County of Montgomery	and State of	Pennsylvania	for and	in consideratio	n of one
dollar, and for other good and valuable consi- quit-claim unto STEVON GRANT					ase and
and State of Mittois	all right, offe, in	nterest, claim or demo	and whatsoever	THAT	
may have acquired in, through or by a certain	MOT.1	G GE	bearing date the	10	day o
FEBRUARY A.D 19 97					
County, in the State of Illinois, as Document of COOK LOT 79 M.M. DOWNS ADDITIO THE SOUTHEAST & OF SECTIO MERIDIAN, IN COOK COUNTY,	State of Illinois, as N TO CALUMET N 1, TOWNSHIP	follows, to wic	ISION OF PART OF	THE WEST	or
PARCEL # 29- 01-420-019 1645 HARBOR AVENUE			TSO		
NOTE: If additional space is required privileges thereunto belonging or appertainin		separate 8 ½ 2 x 11 s	sheet together with all in	e appurtenanc	es and
WITNESS hand	and seal	this2	O day of APR	19	98

FOR THE

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. ContiMortgage Corporation (SEAL)

Edwirds: Culin Assistant Vice President

Reginald A. Watkins, Assistant Secretary

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CM 3000A "

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UNOFFICIAL COPY

County of Montgomery }ss

I, the undersigned, a Notary Public in and for said (County, in the	: State aforesa	id,	•		
DO HEREBY CERTIFY THATEdwin L. Cul:	in, Apet.	Vice Presid	ient and			
Reginald A. Watkins, Assistant Sec	cretary			······································		
personally known to me to be the same person(s) w	hose name(s)	is/are subscri	bed to the	foregoing i	instrument, a	appeared
before me this day in person, and acknowledged tha	ıt	They			signe	d, seale
and delivered the said instrument as			_ free and v	voluntary a	act, for the u	ses and
purposes therein set forth, including the release and	d waiver of th	e right of hom	estead.			
Given under my hand and notarial seal this	20	day/pf_	APRIL		, 19	98
	\mathcal{H}					
	لتتلأ	OSIM	~~~			
O_c			Notary F	Public		
My commission expired on Paul C. Arms, P	l Seni Notro: Bubile					
My commission expires on Lower Southern on My Commission Son	Wo: Bucks Con	19	·			
Member, Pennsylvania						
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