

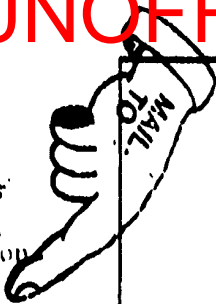
1998-06-29 12:12:49

RELEASE DEED

3757713 KH

MAIL TO:

ContiMortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040



NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

FLCOU
2352

S STAMP

Know all Men by These Presents that ContiMortgage Corporation
338 South Warminster Road, One Contipark, Hatboro, PA 19040-3430
of the County of Montgomery and State of Pennsylvania for and in consideration of one
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
quit-claim unto STEVEN GRANT of the County of COOK
and State of Illinois all right, title, interest, claim or demand whatsoever THAT
may have acquired in, through or by a certain MORTGAGE bearing date the 10 day of
FEBRUARY A.D. 19 97, and recorded in the Recorder's Office of COOK
County, in the State of Illinois, as Document No. 9712437 to the premises therein described, situated in the County
of COOK State of Illinois, as follows, to wit:
**LOT 79 M.M. DOWNS ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL # 29- 01-420-019

1645 HARBOR AVENUE

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and
privileges thereunto belonging or appertaining

WITNESS _____ hand, _____ and seal _____ this 20 day of APRIL, 19 98

**FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)
[Signature]
Edward J. Culin, Assistant Vice President
[Signature]
Reginald A. Watkins, Assistant Secretary

S-4
R-2
N.
M-4
GMM

UNOFFICIAL COPY

STATE OF Pennsylvania
County of Montgomery

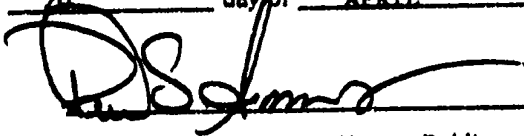
}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 20 day of APRIL, 19 98.



Notary Public

My commission expires on _____

Notarial Seal
Paul E. Arms, Notary Public
Lower South Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

19 _____

IMPRESS SEAL HERE

County Clerk's Office

TO
FROM

RELEASE DEED

1998-06-29 10:10:49

RELEASE DEED

3757713 KH

MAIL TO:

ContiMortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
338 South Warminster Road, One Contipark, Hatboro, PA 19040-3430
of the County of Montgomery and State of Pennsylvania for and in consideration of one
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
quit-claim unto STEVEON GRANT of the County of COOK
and State of Illinois all right, title, interest, claim or demand whatsoever THAT
may have acquired in, through or by a certain MORTGAGE bearing date the 10 day of
FEBRUARY A.D. 19 97 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, as Document No. 9712437 to the premises therein described, situated in the County
of COOK State of Illinois, as follows, to wit:
**LOT 79 M.M. DOWNS ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL # 29- 01-420-019

1645 HARBOR AVENUE

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and
privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 20 day of APRIL, 19 98

**FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)
Edwin L. Culin, Assistant Vice President
Reginald A. Watkins, Assistant Secretary

SY
R2
N.
M-4
GAM

UNOFFICIAL COPY

STATE OF Pennsylvania
County of Montgomery

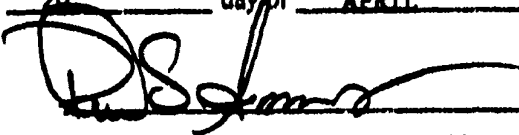
} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 20 day of APRIL, 19 98.



Notary Public

My commission expires on _____ 19 _____.

Notarial Seal
Paul G. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

County Clerk's Office

TO
FROM

RELEASE DEED