

Prepared By

**UNOFFICIAL COPY** 98552115

MARGARET ROWICKI  
7100 WEST ADDISON STREET  
CHICAGO, ILLINOIS 60634

8278/0026 87 006 Page 1 of 2  
1998-06-29 12:12:16  
Cook County Recorder 23.00

**BOX 335**

and When Recorded Mail To

BANCMART, INC.  
7100 WEST ADDISON STREET  
CHICAGO  
ILLINOIS 60634

SKOKIE OFFICE  
JESSE WHITE  
RECORDER  
COOK COUNTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 98M68-823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COMCOR MORTGAGE CORPORATION**  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 26, 1998**  
executed by **PIOTR ISIO AND**  
**URSZULA ISIO, HUSBAND AND WIFE**  
to **BANCMART, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **7100 WEST ADDISON STREET**  
**CHICAGO, ILLINOIS 60634**

and recorded in Book/Volume No.  
No. **COOK**

County Records State of  
(See Reverse for Legal Description)

98552115, as Document described

hereinafter as follows:  
Commonly known as **5844 NORTH MOODY AVENUE, CHICAGO, ILLINOIS 60648**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BANCMART, INC.

On JUNE 1, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**ANNA M. KNAP**

*Anna M. Knapp*  
By: ANNA M. KNAP  
Its: PRESIDENT

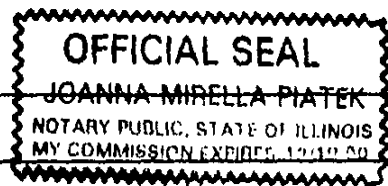
known to me to be the **PRESIDENT**  
and **MARGARET ROWICKI**

*M. Rowicki*  
By: MARGARET ROWICKI  
Its: LOAN PROCESSOR

known to me to be **LOAN PROCESSOR**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
\_\_\_\_\_ County,

Witness:



My Commission Expires 12/18/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CP

# UNOFFICIAL COPY

REV. 05/03/97 DPS 949

13-05-315-052

Property of Cook County Clerk's Office

ILLINOIS.  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH,  
SUBDIVISION OF LOT 9 COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 AND THE  
LOT 5 IN THE RESUBDIVISION OF LOTS 6 TO 26 BOTH INCLUSIVE, IN SLOVICK'S

## RIDER - LEGAL DESCRIPTION