UNOFFICIAL COP

1998-06-29 10:04:18

Cook County Recorder

23,50

Recording Requested by I Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indehodness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE FIRST MORTGAGE CORPORATION

Original Mortgagor: FREDERICK', ANTHONY

Recorded in Cook County, Illinois, or 36 07/96 as Instrument # 96-434471

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/27/98 Ohio Savings Bank

FKA Dhio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

Authorized Agent

Attest: Marlene Conley

Authorized Agent

State of California

County of Santa Clara

On 05/27/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Carnacion Gutierrez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires Jan. 11, 2002

KIM GORMAN COMM.1169006 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN, 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.D. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3021252 P.I.F.: 04/03/98 \$37525.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 05/27/98 02:34:56 12-031 IL Cook 106:20 2

## ADDENDUM TO RELEASE OF MORTGAGE

90587 Lean #: 3021252 (12-031 IL Cook)

の 記Tax ID: 20-11-102-002

Date of mortgage: 05/31/96 Amount of mortgage: \$37525.00 Address: 4711 S. Ingleside Ave Unit B Chicago, II 60615
UNIT 4711-B IN THE INGLESIDE PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 41 AND 42 AND PART OF VACATED
ALLEY ADJOINING SAID LOTS IN BLOCK 2 IN SHERMAN T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO IN THE NORTHWEST
COURTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96262115, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office