T.O. # 11166 UNOFFICIAL COPY

COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK IL 60459

98553474

and When Recorded Mail To

COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459

DEPT-01 RECORDING

\$23.00

- T#0009 TRAN 3049 06/29/93 10:14:00
 - \$8060 + CG #-98-553474
 - COOK COUNTY RECORDER

ace above this line for recorder's USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to

/久义 义5/

COLE TECLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 18, 1998 executed by Michael R. Dozier, A Single Man

EMBASSY MOREGAGE COR TORALTON a corporation organized under the laws of THE STATE OF THE FINITIONS 98553473

and whose principal place of business is

5720 1 1578's Angert, Whitey Tark, II 60477

and recorded in Book/Volume No.

. 4 Document

No.

Records, County Stelle. described

bereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3039 183rd Street, Lansing, Illinois 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illimiz COUNTY OF

June 18, 1998

(Date of Laguist) me, the undersigned a Notary Public in and for said

LINNEA R. LARUE.

County and State, personally appeared

known to me to be the

ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deet of said corporation.

TINNER RETARUE lıs:

ASST. VICE PRESIDENT

By: Its:

Wilness: PHYLLIS MANOR NETTARY PUBLIC STATE OF ILLINOIS IV COMMISSION EXPIRES 02-19-01

Notary Public _____

My Commission Expires \Rightarrow

County CUIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY AND PRINCE TRYING STATE WITH THE STATE OF * site of Property of County Clerk's Office

Englished to

UNOFFICIALICOPY

SION OF THE NORTH 3
THE SOUTH LINE OF THE 1
31, TOWNSHIP 36 NORTH. R.
DIAN OF LOT 25 IN WINTERHOF,
JA SUBDIVISION OF THE WEST 30
T 1-4 OF SECTION 31 AFORESAID (E.
S INCLUDED IN SCHULTZ HIGHLANDS, A.
OF THE SOUTH EAST 1/4 OF SECTION 31 1.
INGIS.

Play ## 30-31-413-019-000 LOT 8 IN SUBDIVISION OF THE NORTH 3 ACRES OF THE SOUTH 7 ACRES OF PART LYING NORTH OF THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN OF LOT 25 IN WINTERHOFF AND SCHULTZ ADDITION TO LANSING, BEING A SUBDIVISION OF THE WEST 30 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AFORESAID (EXCEPT THAT PART OF SAID NORTH 3 ACRES INCLUDED IN SCHULTZ HIGHLANDS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AFORESAID), IN COOK COUNTY, ILLINOIS.

1

UNOFFICIAL COPY

Property of Coot County Clert's Office

To and the same of the same of