

UNOFFICIAL COPY

RECORD AND RETURN TO :
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

98553533

Loan # 0009712902

DEPT-01 RECORDING 123.00
T90009 TRAN 3050 06/29/98 10:49:00
98120 4 CG *-98-553533
COOK COUNTY RECORDER

MARSHALLS (FA/4501-4057) EM
[Signature]

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to REGIONS MORTGAGE, INC., without recourse, their successors and/or assigns as their interest may appear having its office at 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104, all rights, title and interest in and to that certain mortgage dated 08/28/98 and executed by PATRICIA M. HANSON, DIVORCED; NOT SINCE REMARRIED

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

98553532

P.I.N. 05-33-406-016-0000
Property Address: 1513 MAPLE AVENUE WILMETTE IL 60091

Dated at as of this 25TH day of JUNE, 1998

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 25TH day of JUNE, 1998

Gregory A. Eck
Notary Public

My Commission Expires on:

"OFFICIAL SEAL"
GREGORY A. ECK
Notary Public, State of Illinois
My Commission Expires 3/24/2002

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: MA831918

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 44 IN BLOCK 2 IN BAUER'S ADDITION TO SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN 05-33-016-016

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