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GEORGE S. COLE
LEGAL FORMS

Second Mortgage

FORM NO. 99
February, 1988

MORTGAGE-STATUTORY FORM
(ILLINOIS)

MAB3015LAI
9806057EWL

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98553534

THE MORTGAGOR MARY J. HANSON

of the Village of Wilmette in the County of Cook and State of Illinois, Mortgage and Warrant to MARY J. HANSON

of the City of Lincoln Park County of Waukegan and State of Wisconsin

to secure the payment of 6 certain promissory note, executed by the mortgagor, bearing even date herewith, payable to the order of MARY J. HANSON in the amount of Thirty five Thousand and 00/100 Dollars (\$35,000.00).

- DEPT-01 RECORDING \$25.00
- T#0009 TRAN 3050 06/29/98 10:49:00
- #8121 # CG #98-553534
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$22.00
- Above Space For Recorder's Use Only

the following described real estate to-wit:

See Exhibit A attached hereto and made a part hereof

98553534

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Permanent Real Estate Index Number(s): 05 33 406-016

Address(es) of real estate: 1513 Maple Street Wilmette, Illinois

Dated this 25th day of June, 1998
Mary J. Hanson (SEAL)
MARY J. HANSON

Please print or type name(s) below signature(s) (SEAL) (SEAL) (SEAL)

This instrument was prepared by Wick Calassini 311 Whytegate Ct Lake Forest (NAME AND ADDRESS) Illinois 60045

BOX 333-CTI

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Patricia M. Brown, divorced not remarried

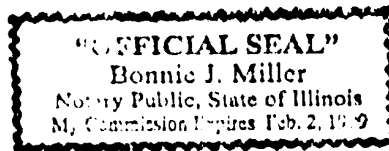
personally known to me to be the same person whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 25th day of June, 1998

(Impress Seal Here)

[Signature]
Notary Public

Commission Expires _____



98553534

Box _____

Real Estate Mortgage

Statutory Form.

TO _____

MAIL TO: _____

GEORGE E. COLE
LEGAL FORMS

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10-10-10

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: MA831918

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 44 IN BLOCK 2 IN BAUER'S ADDITION TO SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin 05-33-406-0116

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