

UNOFFICIAL COPY

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8/44/00 3 53 001 Page 1 of 2
1998-06-29 09:18:24
Cook County Recorder 23.50

Prepared By:

LHI MORTGAGE, INC
2500 WEST HIGGINS ROAD, SUITE 1240
HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

LHI MORTGAGE, INC.
2500 WEST HIGGINS ROAD, SUITE 1240
HOFFMAN ESTATES
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 638875

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DRAPER AND KRAMER MORTGAGE CORPORATION
33 WEST MONROE
CHICAGO, ILLINOIS 60603

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1998
executed by RICARDO LOPEZ, AN UNMARRIED PERSON

98553688

(to) LHI MORTGAGE, INC.

a corporation organized under the laws of
and whose principal place of business is
HOFFMAN ESTATES, ILLINOIS 60195

THE STATE OF ILLINOIS
2500 WEST HIGGINS ROAD, SUITE 1240

and recorded in Book/Volume No. _____ (page(s))

No. _____, as Document
hereinafter as follows:

Cook County Records, State of ILLINOIS described
(See Reverse for Legal Description)

Commonly known as 1023 NEWPORT HARBOR, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LHI MORTGAGE, INC.

On JUNE 22, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
EMILY ANNERINO

By: EMILY ANNERINO
Its: PRESIDENT

known to me to be the PRESIDENT
and R. SIMONS

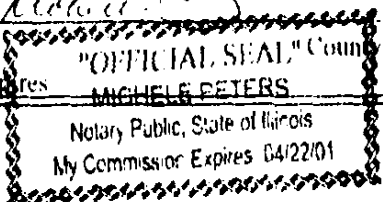
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: R. SIMONS
Its: SECRETARY

Witness

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

07-26-302-055-1131

Property of Cook County Clerk

UNIT 6603 IN NANTUCKET COVE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 22957843 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AND TRUST NUMBER 47172 TO MARGARET A. PARRY RECORDED APRIL 6, 1978 AS DOCUMENT 24391962, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION