

FORM NO. 210
McCloskey Prtg
800-752-2044

9346/0149 03 001 Page 1 of 3
1998-06-29 11:20:48
Cook County Recorder 25.00

RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK AND TRUST OF CHICAGO

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Vance Jackson and Karen Jackson, Husband and Wife
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 19th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book XXXXXXXXXXXXXXXXXX of XXXXXXXXXXXXXXXXXXXXXXXXXXXX page XXXXXX, as Document Number 97706286, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 39 in Block 4 in Berkley Square Unit 6, a Subdivision in the Northeast 1/4 of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded August 16, 1967 as Document No. 20231041, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-18-209-015

Address(es) of premises: 2619 North Chestnut, Arlington Heights, Ill, 60004

WITNESS our hand and XXXXXX this 21st day of November, 1997

[Signature] (SEAL)
Manc Grayson, President

[Signature] (SEAL)
Pat Galvin, Assistant Cashier

BOX 333-CTI

UNOFFICIAL COPY

RELEASE DEED

SOUTH CENTRAL BANK

AND TRUST OF CHICAGO

TO

ADDRESS OF PROPERTY:

MAIL TO: Vance Jackson

2119 N. Chestnut Ave.

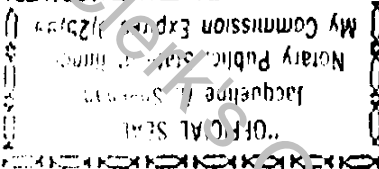
Arlington Heights, IL

60004

555 W. Roosevelt Rd., Chicago, Ill. 60607

(ADD) (ESS)

This instrument was prepared by South Central Bank & Trust Co./G. Henry



Commission expires 9-25-97

NOTARY PUBLIC

GIVEN under my hand and official seal this 21st day of November 1997

and purposes therein set forth.

signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person whose name

and Pat Galvan, Asst. Cashier

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Marc Grayson, Pres.

1. Jacqueline Sheehan a notary public in

STATE OF ILLINOIS
COUNTY OF COOK

SS }

98553913

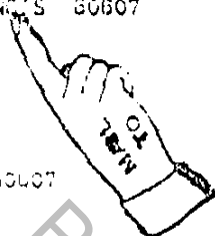
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COOK COUNTY RECORDS
Cook County Recorder
33111

RECORD AND RETURN TO:
SOUTH CENTRAL BANK
AND TRUST COMPANY
555 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

Prepared by
STEVEN ZIELKE
CHICAGO, IL 60607



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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 19, 1997**. The mortgagor is
VANCE JACKSON
AND KAREN JACKSON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
SOUTH CENTRAL BANK AND TRUST COMPANY

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **555 WEST ROOSEVELT ROAD**
CHICAGO, ILLINOIS 60607
("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY THOUSAND AND 00/100

Dollars (U.S. \$ **120,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 1998**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID #: ~~05-22123-304~~ 03-18-209-015

07

which has the address of **2619 NORTH CHESTNUT**, ARLINGTON HEIGHTS
Illinois **60004** Zip Code ("Property Address")

Street, City

ILLINOIS REAL ESTATE COMMISSION (FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 8/96)

98553913