

**Partial Satisfaction and
Release of Mortgage**

Loan No. 12530-28

THIS INSTRUMENT WAS PREPARED BY

Prepared by: Edward A. Matuga, Attorney at Law
2121 Macouhalm Road
Westchester, Illinois 60154-4309

Deliver to:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the sum of Three Hundred and Thirty Thousand and 00/100 Dollars (\$330,000.00) in hand paid, receipt of which is hereby acknowledged to hereby **Revoke, Convey, Release and Quit-Claim**, unto

John F. Lally and Julie A. Lally
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12 day of June, A.D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 97-422734, and a certain Assignment of Rents dated the 12 day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 97422735, to a portion of the premises therein described, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 14-29-314-024

Common Address: 1337 W. Wrightwood - Unit # 4 Chicago, IL 60614

 City of Chicago, County of

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE AND SATISFACTION SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WERE FILED.

617-4232287



Handwritten signature or initials.

In Testimony Whereof,
The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Exec. Vice President, and attested by its Assistant Secretary, this 5th day of June, A.D. 1998
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: *[Signature]* Executive Vice President

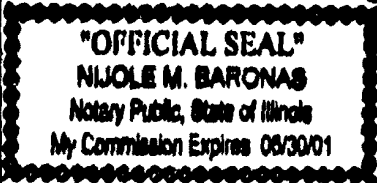
Attest: *Rosanne M. Klingelhofe* Assistant Secretary

STATE OF ILLINOIS)

) ss. I, the undersigned, a Notary Public
County of Cook) in and for said County in the State
aforedaid, DO HEREBY CERTIFY that

Gregg P. Goossens personally known to me to be the Executive Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Rosanne M. Klingelhofe personally know to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 5th day of June, A.D. 1998.



Nijole M. Baronas Notary Public

LEGAL DESCRIPTION

Unit 4 together with its undivided percentage interest in the common elements in 1337 West Wrightwood Condominium as delineated and defined in the Declaration recorded as Document #98243692, in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

