

RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION

8339/0022 27 001 Page 1 of 2
1998-06-29 08:38:57
Cook County Recorder 23.50

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Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS VAN ALSTINE, whose address is 189 C ROBERT COURT, BARTLETT, IL 60103, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 2 day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96184912, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-310-008-1003

Address(es) of premises: 189 C ROBERT COURT, BARTLETT, IL 60103

Witness our hands and seal, this 23 day of APRIL, 1998

[Signature] AVP (seal)
JOSEPH T. MARZAN, ASSISTANT VICE PRESIDENT

[Signature] (seal)
WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT

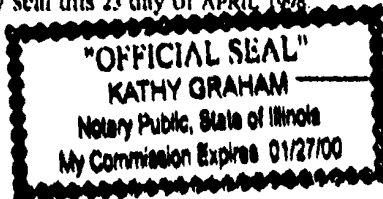
This instrument was prepared by JACQUELINE L. DOUELL, OPERATIONS ASSISTANT, Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DUPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH T. MARZAN, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of APRIL 1998

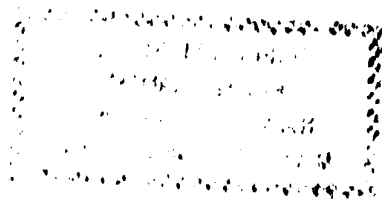
[Signature]
NOTARY PUBLIC



1-27-00
Commission Expires

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LEGAL DESCRIPTION

UNIT C IN BUILDING 34 TOGETHER WITH ITS UNDIVIDED 1.5329 PERCENT INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN CONDOMINIUM NO. 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. NO. 22061019 IN SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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