

MAIL TO:
CROSSLAND MTG. CORP.
2801 COHO ST.
SUITE 306
MADISON, WI 53713

This form was prepared by: CROSSLAND MORTGAGE CORP. address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523 tel. no.: 630-573-0800
Loan ID: 0012158218

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3054 N GREENVIEW CHICAGO, IL 60657
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated June 12, 1998, made and executed by
MARTIN PERALES, MARRIED MAN TO MARTHA PERALES

to and in favor of MAXIMO MORTGAGE CORP. CHICAGO, IL 60657 upon the following described
property situated in COOK County, State of Illinois:

UNIT NUMBER 2308-9 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN
ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE
WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
PIN 88-08-106-024-1057

such Mortgage having been given to secure payment of Sixty Five Thousand Eight Hundred Fifty
(\$ 65,850.00)

(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page 98553112 (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

98553113 (IL) 198121

VMP MORTGAGE FORMS - (800) 521 7291

12/98
AS

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
 12TH DAY OF JUNE 1998

Witness _____

MAXIMO MORTGAGE CORP.
 CHICAGO, IL 60657

(Assignor)

Witness _____

By: _____

IMAD ALEX SHEHADE (Signature)
 PRESIDENT

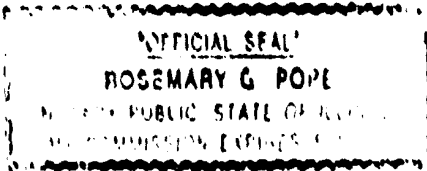
Attest _____

Seal: _____

State of Illinois
 County of COOK

This instrument was acknowledged before me on 12TH DAY OF JUNE 1998
 by IMAD ALEX SHEHADE
 as PRESIDENT

of MAXIMO MORTGAGE CORP.
 CHICAGO, IL 60657



 Rosemary G. Pope

005(IL) 10012

11040 10009

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