

UNOFFICIAL COPY

RELEASE OF **98553246**

MORTGAGE OR TRUST DEED

LOAN NO. 0008754095

PROPERTY ADDRESS:
2922 DOWNING AVE
WESTCHESTER IL 60154

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 5000 06/29/98 08:45:00
. #0598 # TR * - 98 - 553246
. COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBD MC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CHARLES HIRAM ANDRUS III MD AND PAMELA BERGKAMP ANDRUS HUSBAND AND WIFE
OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
07-23-96	96-571543	07-25-96	15-29-410-040

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 06-01-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JUNE 10, 1998

BY: _____

J. Janareli
J. JANARELI
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 06-10-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

J. JANARELI
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Michelle Carman

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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APR 20 10 31 AM

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

PARCEL 1: LOT 6 (EXCEPT THE NORTH 20 FEET) LOT 7 AND THE NORTH 7 FEET OF LOT 8 IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1 .

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