### **NOFFICIAL COPY**

8302006 Loan #:

Prepared By:

And When Recorded Mail To: COAST SECURITY MORTGAGE, INC. 500 NORTH STATE COLLEGE, SUITE 800 ORANGE, CALIFORNIA 92668 DEPT-OI RECORDING

T\$0013 TRAN 5005 06/29/98 10:14:

10679 + TB +-98-5533

COOK COUNTY RECORDER

Space Above For Recorder's Use ---

### OF REAL ESTATE MORTGAGE **ASSIGNMENT** CORPORATION

LOAN NO. 8302006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST ALLIANCE MORTGAGE COMPANY

all the rights, title and inverest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1997 executed by DEBRA CANNON, MARRIED TO LAWRENCE E. CANNON, SR.

COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION a corporation organized under the lays of the State of CALIFORNIA and whose principal place of business to 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA and recorded as Document No.97 - SIB150 COOK , by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 5 IN BLOCK 7 IN CALLMENT PARK FIRST ADDITION, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29~02-309-005

Commonly known as: 14315 MARYLAND AVENUE, POLTON, ILLINOIS 60419

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ... County,

My commission Expires:

COAST SECURITY MORTGAGE, CALIFORNIA CORPORATION

STEPHANIE SECRETARY SARVER

its:

Withous: PATTIE HELZER



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Property of Cook County Clerk's Office possession of the second



State of CALIFORNIA	•
	<u>-</u>
County of ORANGE	_
On AUGUST 13, 1997 before me, M	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appearedSYEPHANIE SARVER	Name(s) of Bigner(s)
M J PARENTEAU (**) GX6	d acknowledged to me that he/she/they executed to me in his/her/their authorized capacity(ies), and that inter/their signature(s) on the instrument the person(s) the entity upon behalf of which the person(s) acts ecuted the instrument.  TNESS my hand and official seal.  Bignature of Notary Public
Description of Attached Document	ent of this form to another document.
Description of Attached Document  Title or Type of Document:  Document Date:	/ <u>/</u> ///
Title or Type of Document:	Number of Pages:
Title or Type of Document:  Document Date:	Number of Pages:
Title or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)	Number of Pages:
Title or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer(s)  Signer's Name:  Individual Corporate Officer	Number of Pages:  Signor's Name:  Individual Corporate Officer
Title or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(les) Claimed by Signer(s)  Signer's Namo:  Individual	Number of Pages:  Signor's Name:
Title or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(les) Claimed by Signer(s)  Signor's Namo:  Individual Corporate Officer Title(s): Partner— [] Limited [] General Attorney-in-Fact Trustee Guardian or Conservator	Number of Pages:  Signor's Name:  ☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator

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