

UNOFFICIAL COPY

98553339

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)



DEPT-01 RECORDING 623.50
T20013 TRAN 5011 06/29/98 10:35:00
60691 & TR * -98-553339
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

| | | | | | | |
|---|----------------------|--|---|----------------------|------------------------|--------------------|
| MORTGAGOR Advance Bank s.b. ADDRESS 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600 | | | BORROWER DOUGLAS C. DINNELLA ADDRESS 3940 NORTH MARSHFIELD CHICAGO, IL 60613 TELEPHONE NO. IDENTIFICATION NO. | | | |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT / CREDIT LIMIT | PLINING / ACQUISITION DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | 0.0000 | \$122,500.00 | 02/01/93 | | | 120023861 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of FEBRUARY, 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 91091486 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-19-207-019-0000

Address(es) of Premises: 3940 NORTH MARSHFIELD CHICAGO, IL 60613

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RECORDED

Witness its hand and seal, this 15th day of May, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costana

Its: Vice President

Attest: John Spanich

Its: Secretary

(Seal)

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b.
2320 Thoraton Road
Lansing, IL 60438

STATE OF Illinois
COUNTY OF Cook } ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costana personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of May, 1998

Commission expires:



SCHEDULE A

John Spanich
Notary Public

98553339

LOT 41 IN SUB-BLOCK 2 IN BUSCHNER'S SUBDIVISION OF BLOCK 1 IN COLVIN AND OTHERS SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.**