

# UNOFFICIAL COPY

98553341

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
708-474-1600 (Lender)



DEPT-01 RECORDING \$23.50  
T#0013 TRAN 5011 06/29/98 10:56:00  
#0693 + TR \*98-553341  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

| MORTGAGOR                              |                    |                                 | BORROWER  |                    |                 |             |
|--|--------------------|---------------------------------|---|--------------------|-----------------|-------------|
| Advance Bank s.b.                      |                    |                                 | LAWRENCE A. WALSH                               |                    |                 |             |
| ADDRESS                                |                    |                                 | ADDRESS   |                    |                 |             |
| 2320 Thornton Rd.<br>Lansing, IL 60438 |                    |                                 | 7907 WEST 97TH PLACE<br>HICKORY HILLS, IL 60457 |                    |                 |             |
| TELEPHONE NO.                          | IDENTIFICATION NO. |                                 | TELEPHONE NO.                                   | IDENTIFICATION NO. |                 |             |
| 708-474-1600                           |                    |                                 |   |                    |                 |             |
| OFFICER INITIALS                       | INTEREST RATE      | PRINCIPAL AMOUNT / CREDIT LIMIT | PLUNGE OF AGREEMENT DATE                        | MATURITY DATE      | CUSTOMER NUMBER | LOAN NUMBER |
|  | 0.0004             | \$21,000.00                     | 10/25/97  |                    |                 | 711055862   |

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of OCTOBER, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 97808407 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 23-12-103-008-0000  
Address(es) of Premises: 7907 WEST 97TH PLACE  
HICKORY HILLS, IL 60457

5-y  
P-2  
N-  
M-y  
4AM

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Witness its hand and seal, this 15th day of May, 1998

11:40 AM

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costens

Its: Vice President

Attest: John Spanich

Its: Secretary

(Seal)

This instrument was prepared by and after recording return to: **ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438**

STATE OF Illinois  
COUNTY OF Cook } ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costens personally known to me to be the Vice President of Advance Bank, sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of May, 1998

Commission expires:



Diane Sandoval  
Notary Public

SCHEDULE A

LOT 41 IN PRILL'S NICKORY HILLS ESTATES ADDITION, BEING A SUBDIVISION OF NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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