

BOX 50

UNOFFICIAL COPY 78554465

RECORDING REQUESTED BY, AND

8350/0203 48 001 Page 1 of 1
1998-06-29 13:06:49
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
ADVANTA MORTGAGE COMPANY
18875 WEST BERNARDO DRIVE
SAN DIEGO CA 92127
ATTN: E. KENNEDY/DEFAULT UNIT
LOAN# 3758489/389

Order No.
Escrow No.
Application No. F.HAM2545Q
Loan No. 6008298

SPACE ABOVE THIS LINE FOR RECORDING DATA

F.F.H. 2-1492

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bank of New York, as *
all of its right, title and interest under that certain Mortgage
dated July 7, 1997 executed and given by DAWN HAMILTON
Trustee for Amresco residential Securities Corporation Mortgage Loan Trust 1997-3 Under the
Pooling & Servicing Agreement dated as of September 1, 1997.

to AMRESKO Residential Mortgage Corporation, a Delaware corporation

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS
describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF
LOT 28 IN BLOCK 2 IN PETER WOLF'S SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 10 ACRES OF THE
NORTH 31 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH RANGE, 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5201 S. MORGAN ST., CHICAGO, IL 60609
PIN NUMBER: 20-08-412-001
MORTGAGE DOCUMENT NUMBER: 97514535

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: 7.07.97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

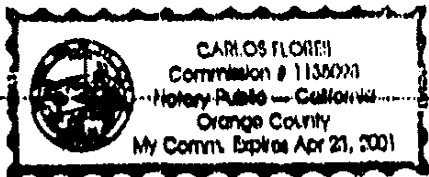
On 7.07.97 AURORA P. COSME before me, CARLOS FLORES, Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (as proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal. AMRESKO Residential Mortgage Corporation, a Delaware corporation

Signature _____

(Seal)



Signature _____
AURORA P. COSME
ASSISTANT SECRETARY

THIS INSTRUMENT WAS PREPARED BY
D. PISHIEN
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

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