

When Recorded Return to:

Prepared by & Return to E. Dooling  
ContiWest Corp (702) 872-8836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers

338 S. Warminster Rd  
Hatboro, PA 19040

~~CONTIMORTGAGE CORPORATION~~

all beneficial interest under that certain Mortgage Dated: JANUARY 16, 1998

Executed by: ROBIN FERGUSON, AN UNMARRIED WOMAN, Mortgagee, to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No. 98050588 on 1/20/98 in Book \_\_\_\_\_, Page \_\_\_\_\_ of Official Records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as:

LOT 6, LOT 7, LOT 8 (EXCEPT THE SOUTH 15 FEET OF LOT 8) IN BLOCK 3 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-28-381-0.24, 044

5460076

3 YES  
P. J. D.  
M. J. H.

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By *Kimberly Dunbar*  
KIMBERLY DUNBAR Vice President

Attest: *Amzie Grant*  
AMZIE GRANT Asst. Secretary

State of COLO., County of ARAPAHOE

This instrument was acknowledged before me on JANUARY 16TH, 1998, by KIMBERLY DUNBAR and AMZIE GRANT, as Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

*Diane L. Bainbridge*  
Notary Public  
DIANE L. BAINBRIDGE

My Commission Expires: 1/19/2000

(Seal)