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8347/0143 61 001 Page 1 of 2
1998-06-29 11:41:37
Cook County Recorder 23.50

Recording requested by
Harbourton Mortgage Co., L.P.

When recorded mail to:
Document Control Department SV-79
Countrywide Home Loans, Inc.
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Christy Perez

Space above for recorder's use

Account# 1213662
Commitment# 344280

C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E
This form is furnished by Harbourton Mortgage Co., L.P.
2530 S. Parker Rd #300, Aurora, CO 80014

For value received, the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans (a Countrywide Funding Corporation
4100 E. Los Angeles Ave, Simi Valley, CA 93063

All beneficial interest under ~~the~~ certain Mortgage dated 02/29/96,
Executed by: STEFAN CSEH & MAGDA CSEH

Mortgagor as per MORTGAGE recorded as Instrument No. 96210102
on 03/14/96 in Book _____ Page _____
of official records in the County Recorder's Office of
COOK County, ILLINOIS. Original Mortgage \$ 132,700.00
6654 NORTH TALMAN, CHICAGO, IL 60645

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

Harbourton Mortgage Co., L.P.

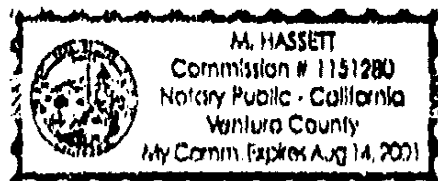
Dated: 10/17/97
State of California
County of Ventura

By Tracy Schreiner
Tracy Schreiner, Asst. Secretary

On 10/17/97 before me, M. Hassett, personally appeared
Tracy Schreiner, Asst. Secretary, Harbourton Mortgage Co., L.P.

Personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature M. Hassett
M. Hassett



Prepared by: Christy Perez
400 Countrywide Way, Simi Valley, CA 93065-6290
Phone # 805 / 520 - 5100 Extn: 2974

34
P.D.
3/14
23 50

425.50
HAC

LOAN # 1213662

LOT 2 IN BLOCK 2 IN ASHWOOD SECOND ADDITION TO
ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH HALF
OF THE NORTHWEST FRACTIONAL QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLNOIS

PIN # 10 36 41 0018

Property of Cook County Clerk's Office