

ILLINOIS

UNOFFICIAL COPY 78554828

COUNTY OF COOK
LOAN NO 1 700457321
LOAN NO 2 0655181055
POOL NO FN-0394470

8352/0062 64 001 Page 1 of 3
1998-06-29 10:27:10
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 141,600.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CAPSTEAD INC., A DELAWARE CORPORATION
2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204
("Assignee") all beneficial interest under that certain mortgage dated July 17, 1997 executed by
BRIAN PUSCZAN, A SINGLE MAN

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

recorded as Instrument No. **97538219** on **7/25/97** in Book
Page , of Official Records in the office of the County Recorder of

Mortgagor, to
Mortgagee, and
COOK

County, Illinois , covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-20-404-018-0000



Handwritten signature/initials

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98554828 Page 2 of 3

Dated: 5/1/98

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION

27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334

By *Tu Kieu*
TU KIEU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 5/1/98, before me, **LINDA ZAMORA** personally appeared
TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 2/8/2000

Linda Zamora
LINDA ZAMORA



Prepared By: **Evelia Barbu, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



LEGAL DESCRIPTION

LOT 17 IN BLOCK 3 IN MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 6647601, IN COOK COUNTY, ILLINOIS.

Common Address: 1346 Whitcomb Avenue, Des Plaines, IL 60018

Permanent Tax Index No: 09-20-404-018-0000

BRIAN PUSZAN, A SINGLE MAN
98085107583
700457321

Cook County Clerk's Office