UNOFFICIAL COPYTON

1998-06-29 09:55:27 Under Country of Country

Loan #:

ing bille felle finde beite bei ber ber beite beite beite beite bei beite beit

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded MATTO? FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

Space Above For Recorder's Use ---

¥

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/25/98 Executed by GEORGE (. SCHUPP AND ELIZABETH A. SCHUPP, HUSBAND AND WIFE

FIRST HOME MURTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NCCTH FLMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. County Recorder of Deeds, Statu of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 07-19-415-002,

Commonly known as: 2217 WEATHERSFIELD WAY, SCHAUMBUFG, IL 60193

BOX67

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** COOK

On 06/25/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COLOMBO

COOK County.

My Commission Expires: 03/04/02

First Home Mortgage Corporation

VINCE MANGLARDI Bv:

EXECUTIVE VICE PRESIDENT

Witness: SHERRY DWORKIN

CINDY L. COLOMBO Notery Public, State of Illinois My Commission Expires 3/4/2002

UNOFFICIAL COPS \$64922

LEGAL DESCRIPTION RIDER

P.I.N.#: 07-19-415-002,

LOAN NO.:

LOT 174 IN WEATHERSFIELD WEST UNIT TWO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD NUMBE.

Property of Cook County Clark's Office PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1979 AS DOCUMENT NUMBER 24832870, IN COOK COUNTY, ILLINOIS.