

# UNOFFICIAL COPY 98554067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6349/0001 89 001 Page 1 of 2  
1998-06-29 09:17:26  
Cook County Recorder 23.50

Loan No. 0000090254254

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEMING XU AND HONG LING TU, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 24, 1993, and recorded on December 3, 1993, in Docket 93987188 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

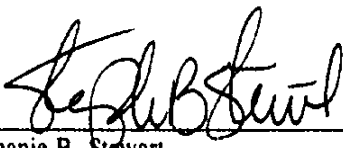
LOT 5 EXCEPT THE NORTH 14 FEE THEREOF IN BLOCK THREE IN WITTBOLDT'S THIRD L EXTENSION SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWN SHIP 41 NORHT, RANGE 13, EAST OF THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED 02/04/25 IN BOOK 202 OF PLATS PAGE 25 AS DOCUMENT 38763096 IN COOK COUNTY, IL.

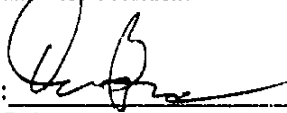
together with all the appurtenances and privileges thereunto belonging or appertaining.  
P.I.N. 10-23-314-0602-0000

Address(es) of premises: 8200 N. LAWDALE AVE, SKOKIE, IL, 00006

Witness our hands and seals September 2, 1997.

CHEMICAL MORTGAGE COMPANY

By:   
Stephanie B. Stewart  
Assistant Vice President

Attest:   
Carol Robertson  
Assistant Secretary

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 2, 1997 .

*Betty Thomisce*

NOTARY PUBLIC  
Betty Thomisce  
LIFETIME COMMISSION

Prepared by: Debi Wrinkle  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000090254254  
County of: Cook  
Investor No: 409  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6-97

Property of Cook County Clerk's Office