

UNOFFICIAL COPY 98554134

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1998-06-29 10:35:49
Cook County Recorder 25,50

WARRANTY DEED
131-347176

AFTER RECORDING RETURN THIS INSTRUMENT TO:

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Will Feed Community Organization, Inc., 6401 South Sangamon, Chicago, IL 60621** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **9768 South Oglesby, Chicago, IL 60617** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this ____ day of May, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Exempt under Real Estate Transfer Tax Act Sec. 4
& Cook County Ord. 95104 Par. B
JUN 29 1998
Sign. _____

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Property of Cook County Clerk's Office

SEARCHED INDEXED
SERIALIZED FILED
MAR 10 1964
FBI - CHICAGO

Scaled and Delivered
in the Presence of:

Philip J. Wan
Brian Hartfield

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Barbara J. Alexander - Mohammed
Barbara J. Alexander - Mohammed
Lead Single Housing Representative
For Illinois State Office

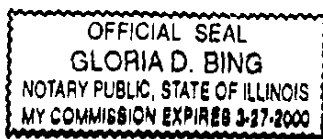
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

5/18/98 Barbara J. Alexander - Mohammed
Date Buyer, Seller or Representative

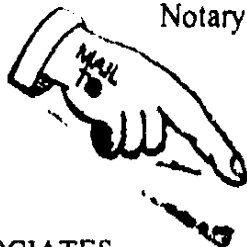
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Gloria D. Bing a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of May 18, 1998 by virtue of the
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. COUMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 18th day of May, 1998



Gloria D. Bing
Notary Public



PREPARED BY:

PAUL S. NICOLosi, Esquire
PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Will Feed Community Organization, Inc.
6401 South Sangamon
Chicago, IL 60621

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Property of Cook County Clerk's Office

LOT 3 IN BLOCK 6, IN MERRIONETTE MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 14127310, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 9768 SOUTH OGLESBY, CHICAGO, ILLINOIS 60617.

PERMANENT INDEX NUMBER: 25-12-223-033