

[Space Above This Line For Recorder's Use]

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 26, 1998, executed by KENNETH LOUIS, ~~A SINGLE PERSON~~ \*\*, to Carlton Mortgage Service, Inc. a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60067 and recorded in Liber \_\_\_\_\_ page(s) COOK County Records.

State of Illinois described hereinafter as follows:

LOT 3, BLOCK 127, HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD), TOGETHER WITH RESUBDIVISION OF PART OF LOT 1 OF BLOCK 22 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois

PIN # 07-14-308-003

\*\*Married to Ada Louis

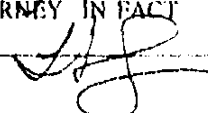
PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

STATE OF IL  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, ATTORNEY IN FACT AND AL WOOD, ATTORNEY IN FACT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

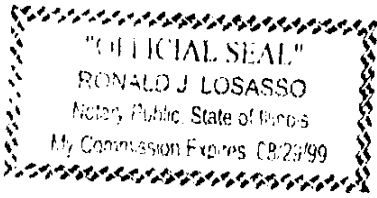
By:   
CAROL GARDNER  
Its: ATTORNEY IN FACT

By:   
AL WOOD  
Its: ATTORNEY IN FACT

Witness:  
\_\_\_\_\_  
\_\_\_\_\_

Given under my hand and official seal, this 2<sup>nd</sup> day of April, 1998  
Notary Public  
County, Cook

My Commission expires 2/28/99



THIS AREA FOR OFFICIAL NOTARIAL SEAL

PREPARED BY:  
VICTORIA ANNE MCKINNON  
Carlton Mortgage Services, Inc  
600 North Court, Suite 110  
Palatine, IL 60067

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC  
600 NORTH COURT, SUITE 110  
PALATINE, IL 60067